

ELECTION HELD ON 19th DAY OF May, 2026

DALE COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

26th DAY OF May, 2026

Fred Madril
Chairman

COUNTY
DEMOCRATIC
EXECUTIVE
COMMITTEE

Secretary

NAME HEADING CANVASS

DALE COUNTY
PRIMARY ELECTION
MAY 19, 2026
STATISTICS

OFFICAL REPORT

RUN DATE:05/26/26 12:40 PM

MISC Book: 340 Page: 108
Recorded In Above Book and Page
5/26/2026 3:54:21 PM
Sharon A. Michalic
Probate Judge
Dale County, Alabama
Inst Num: 2036056
Fees: \$0.00

Total: \$0.00

	BCA	BCA	BCN	BCN	BCB	VTT
	AAL	AAL	AAO	AAO	AAL	OUO
	LSA	LSA	LSN	LSN	LSA	TRT
	LTB	LTB	LTP	LTP	LTN	ENA
	O A O A	O A O A	O A O A	O A O A	O A O A	O A O A
	T M T M	T M T M	T M T M	T M T M	T M T M	T M T M
	S A S A	S A S A	S A S A	S A S A	S A S A	S A S A
	RVT	RVT	RVT	RVT	RVT	RVT
	E O O	E O O	E O O	E O O	E O O	E O O
	GTT	GTT	GTT	GTT	GTT	GTT
	IEA	BCT	O	U	A	BCB
	SRL	AAO	C	B	T	R
	TS	LST	R	L	S	T
	E	LTA	A	I	I	LTN
	R	O L	T	C	S	O K
	E	T	I	A	A	T
	D	S	C	N	N	S
0001 OZARK CIVIC CTR.	9760	1817	706	1097	14	0
0002 CLAYHATCHEE COMM HSE	847	187	34	152	1	0
0003 DALEVILLE CULTU CONV	4146	540	215	325	0	0
0004 NEWTON TOWN HALL	1514	309	55	254	0	0
0005 ARGUTA COMM. CTR.	331	84	5	79	0	0
0006 PINCKARD TOWN HALL	2642	426	67	359	0	0
0007 ROCKY HD COMM HSE	2198	202	22	180	0	0
0009 MIDLAND VOTING HALL	1306	196	74	122	0	0
0010 GRIMES COMM. CTR.	2087	279	113	166	0	0
0011 SYLVAN GROVE VTG HAL	313	76	2	74	0	0
0012 ECHO FIRE/RESCUE COMM	1355	350	12	337	1	0
0013 CLOPTON COMM. HSE	232	46	5	41	0	0
0014 SKIPPERVILLE UMC	950	193	22	169	2	0
0015 ARITON CITY HALL	1021	203	25	178	0	0
0016 BERTHA NEW HOPE BAPT	411	107	8	99	0	0
0017 EWELL BIBLE BAPTIST	1843	313	65	244	4	0
0018 MARLEY MILL FORESTRY	1934	412	81	331	0	0
0019 LEVEL PLAINS COMM CTR	3426	576	182	390	4	0
0020 PROVISIONAL	0	3	2	1	0	0
0022 ABSENTEE	0	123	11	112	0	0
CANDIDATE TOTALS	36316	6442	1706	4710	26	0

NAME HEADING CANVASS

DALE COUNTY
PRIMARY ELECTION
MAY 19, 2026
ALABAMA DEMOCRATIC P

OFFICAL REPORT

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GOVERNOR

(VOTE FOR) 1

	Y R F					
	O O L					
	L C O			C " M	N " M	
	J J B	A H W	D J	H C A	A N A	
W B	A . R	N E E	O O	A h R	T a T	
I O	M O	D L R	U N	D i T	H t H	
L Y	E W	A L S	G E	g I	A e I	
L D	L N	E	S	" N	N " S	
0001 OZARK CIVIC CTR.	98	81	57	434	28	5
0002 CLAYHATCHEE COMM HSE	3	3	2	18	6	2
0003 DALEVILLE CULTU CONV	34	26	20	113	16	5
0004 NEWTON TOWN HALL	9	0	2	31	3	8
0005 ARGUTA COMM. CTR.	1	0	1	3	0	0
0006 PINCKARD TOWN HALL	10	1	1	49	4	2
0007 ROCKY HD COMM HSE	2	0	2	16	1	1
0009 MIDLAND VOTING HALL	12	3	3	50	4	2
0010 GRIMES COMM. CTR.	15	10	7	76	2	0
0011 SYLVAN GROVE VTG HAL	0	0	1	1	0	0
0012 ECHO FIRE/RESCUE COMM	4	0	0	6	2	0
0013 CLOPTON COMM. HSE	0	0	0	3	1	0
0014 SKIPPERVILLE UMC	2	1	5	12	1	1
0015 ARITON CITY HALL	0	2	4	18	1	0
0016 BERTHA NEW HOPE BAPT	1	0	0	7	0	0
0017 EWELL BIBLE BAPTIST	6	4	4	47	4	0
0018 MARLEY MILL FORESTRY	12	7	7	53	2	0
0019 LEVEL PLAINS COMM CTR	21	17	16	109	15	3
0020 PROVISIONAL	0	0	0	2	0	0
0022 ABSENTEE	2	0	1	8	1	0
CANDIDATE TOTALS	232	155	133	1056	91	29
CANDIDATE PERCENT	13.67	9.13	7.84	62.26	5.36	1.70

LIEUTENANT GOVERNOR

(VOTE FOR) 1

	D D P	
P E	A . E	
H N	R R	
I S	R R	
L L	Y Y	
L E	L M	
I R	A	
P	N	

0001 OZARK CIVIC CTR.	354	332
0002 CLAYHATCHEE COMM HSE	18	13
0003 DALEVILLE CULTU CONV	106	99
0004 NEWTON TOWN HALL	30	21
0005 ARGUTA COMM. CTR.	3	1
0006 PINCKARD TOWN HALL	39	24
0007 ROCKY HD COMM HSE	18	3
0009 MIDLAND VOTING HALL	48	24
0010 GRIMES COMM. CTR.	45	65
0011 SYLVAN GROVE VTG HAL	2	0
0012 ECHO FIRE/RESCUE COMM	8	3
0013 CLOPTON COMM. HSE	2	2

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DALE COUNTY
PRIMARY ELECTION
MAY 19, 2026
ALABAMA DEMOCRATIC P

OFFICAL REPORT

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LIEUTENANT GOVERNOR

(VOTE FOR) 1

DDP
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(CONTINUED FROM PREVIOUS PAGE)

0014 SKIPPERSVILLE UMC	8	11
0015 ARITON CITY HALL	13	12
0016 BERTHA NEW HOPE BAPT	4	2
0017 EWELL BIBLE BAPTIST	51	11
0018 MARLEY MILL FORESTRY	47	31
0019 LEVEL PLAINS COMM CTR	91	84
0020 PROVISIONAL	2	0
0022 ABSENTEE	13	3
CANDIDATE TOTALS	902	741
CANDIDATE PERCENT	54.89	45.10

UNITED STATES SENATOR

(VOTE FOR) 1

MSW
A H
R E
DL KS YW EW K E
AA YW EW K E
KR LE VE L
AR EE ES E
RI T RS R
AE S E
IT E T I
T R T I

0001 OZARK CIVIC CTR.	203	69	272	139
0002 CLAYHATCHEE COMM HSE	7	9	11	4
0003 DALEVILLE CULTU CONV	90	25	59	31
0004 NEWTON TOWN HALL	20	5	22	6
0005 ARGUTA COMM. CTR.	1	1	1	1
0006 PINCKARD TOWN HALL	17	10	21	14
0007 ROCKY HD COMM HSE	5	4	5	5
0009 MIDLAND VOTING HALL	19	7	29	17
0010 GRIMES COMM. CTR.	46	10	43	10
0011 SYLVAN GROVE VTG HAL	0	1	1	0
0012 ECHO FIRE/RESCUE COMM	3	3	4	2
0013 CLOPTON COMM. HSE	1	2	1	0
0014 SKIPPERSVILLE UMC	2	5	6	6
0015 ARITON CITY HALL	9	2	7	6
0016 BERTHA NEW HOPE BAPT	0	0	4	2
0017 EWELL BIBLE BAPTIST	14	7	35	6
0018 MARLEY MILL FORESTRY	22	8	36	11
0019 LEVEL PLAINS COMM CTR	64	21	65	23
0020 PROVISIONAL	0	0	2	0
0022 ABSENTEE	6	0	1	1
CANDIDATE TOTALS	529	189	625	284
CANDIDATE PERCENT	32.51	11.61	38.41	17.45

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DALE COUNTY
PRIMARY ELECTION
MAY 19, 2026
ALABAMA DEMOCRATIC P

OFFICAL REPORT

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PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

	J N		
	0 0		
	J O G	H R	J R
	A . O	N T	E A
	M R	H	F M
	E D	R	F S
	S O	O	E
	N	P	Y
0001 OZARK CIVIC CTR.	377	140	165
0002 CLAYHATCHEE COMM HSE	12	6	12
0003 DALEVILLE CULTU CONV	98	40	68
0004 NEWTON TOWN HALL	29	6	18
0005 ARGUTA COMM. CTR.	3	0	1
0006 PINCKARD TOWN HALL	29	7	27
0007 ROCKY HD COMM HSE	7	4	7
0009 MIDLAND VOTING HALL	43	8	20
0010 GRIMES COMM. CTR.	68	14	25
0011 SYLVAN GROVE VTG HAL	1	1	0
0012 ECHO FIRE/RESCUE COMM	2	5	4
0013 CLOPTON COMM. HSE	0	1	3
0014 SKIPPERVILLE UMC	6	9	5
0015 ARITON CITY HALL	10	7	8
0016 BERTHA NEW HOPE BAPT	4	1	1
0017 EWELL BIBLE BAPTIST	41	6	14
0018 MARLEY MILL FORESTRY	45	13	21
0019 LEVEL PLAINS COMM CTR	99	31	44
0020 PROVISIONAL	2	0	0
0022 ABSENTEE	4	3	2
CANDIDATE TOTALS	880	302	445
CANDIDATE PERCENT	54.08	18.56	27.35

STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),

DISTRICT NO. 89

(VOTE FOR) 1

	J K	S M S
	E E	A O C
	S L	N B O
	S L	D L T
	E E	R E T
	Y	A Y
0005 ARGUTA COMM. CTR.	3	2
0007 ROCKY HD COMM HSE	7	10
0013 CLOPTON COMM. HSE	1	3
0014 SKIPPERVILLE UMC	7	13
0015 ARITON CITY HALL	12	12
0018 MARLEY MILL FORESTRY	0	0
0019 LEVEL PLAINS COMM CTR	35	134
0020 PROVISIONAL	1	0
0022 ABSENTEE	0	0
CANDIDATE TOTALS	66	174
CANDIDATE PERCENT	27.50	72.50